



**THE BROTHER'S
KEEPER**



**JUSTICE
ACCESS
POINT**



International Coalition of
SITES of CONSCIENCE

OCTOBER 2021

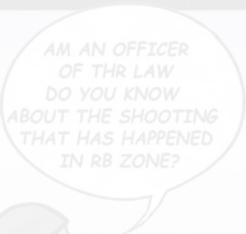
A FEW MINUTES LATER POLICE SETS TO INVESTIGATE THE CRIME



POLICE OFFICER AT MOSQUE AFTER HEAR THEM SAY ALLAH-AK IN THEIR READING



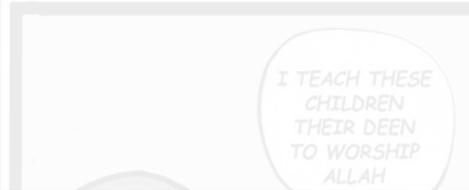
I MUST GO AND INTORROG THESE MOSLEM MAY BE THEY KNG SOMETHING ABOUT THE INCIDENT



AM AN OFFICER OF THR LAW DO YOU KNOW ABOUT THE SHOOTING THAT HAS HAPPENED IN RB ZONE?



AM THE IMAM OF THIS MOSQUE IN RB ZONE



I TEACH THESE CHILDREN THEIR DEEN TO WORSHIP ALLAH

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Acknowledgement

Justice Access Point acknowledges the contribution of International Coalition of Sites of Conscience for the technical and financial support towards the development of this comic book entitled '*The Brother's Keeper*'. In the same breath, we recognize and applaud the role of the youth that comprised the core group of advocate – artists that designed the comic book, the free-artists from connected Institutions , religious leaders for their input in the project, and the staff of JAP for enabling the implementation of the different stages of the project to its fruition into this book.

Preface

This comic book entitled 'The Brother's Keeper' comes at a critical time in the history of Uganda when the country is challenged with the twin problem of countering terrorism on the one hand, and Islamophobia on the other hand. The counter-terrorism operations have arguably disproportionately profiled and targeted the Muslim community. The two problems should be openly confronted, discussed, and resolved through the concerted efforts of the different stakeholders, with each serving as the brother's keeper. Hopefully this comic book will provoke constructive discourse and contribute to building a peaceful and just Uganda.

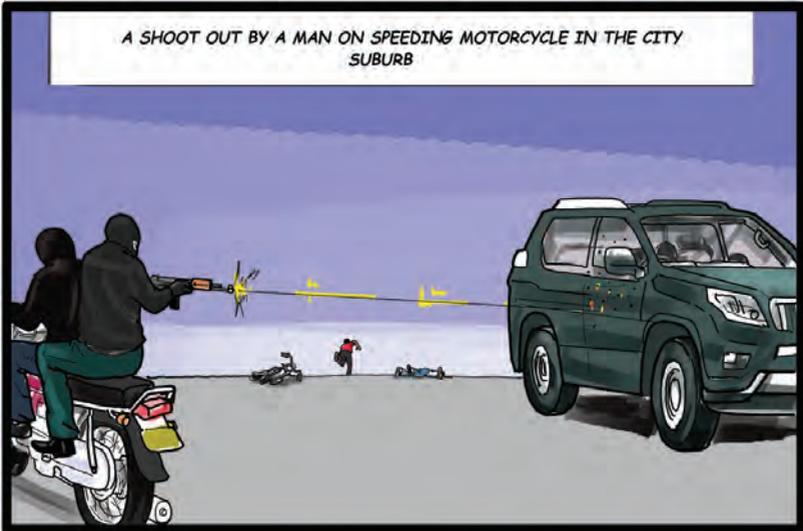
The comic book is a product to further the Advocacy work of Justice Access Point to counter violent extremism and hate speech. The book is expected to contribute to the elimination of Islamophobia and the disproportionate profiling of Muslim in Uganda through graphic art.

AS OFFICERS OF THE LAW, YOUR CARDINAL DUTY IS
KEEP LAW AND ORDER! THIS WE CAN NEVER
ACHIEVE WITHOUT THE SUPPORT OF THE CITIZENS!
WE SHOULD ALWAYS RESPECT THE RIGHTS
OF CITIZENS AND ACT WITHIN THE LAW.

ALL OFFICERS SAY YES
TO THE COMMANDERS
COMMAND



A SHOOT OUT BY A MAN ON SPEEDING MOTORCYCLE IN THE CITY
SUBURB



HELLO, HOW
CAN I HELP YOU?

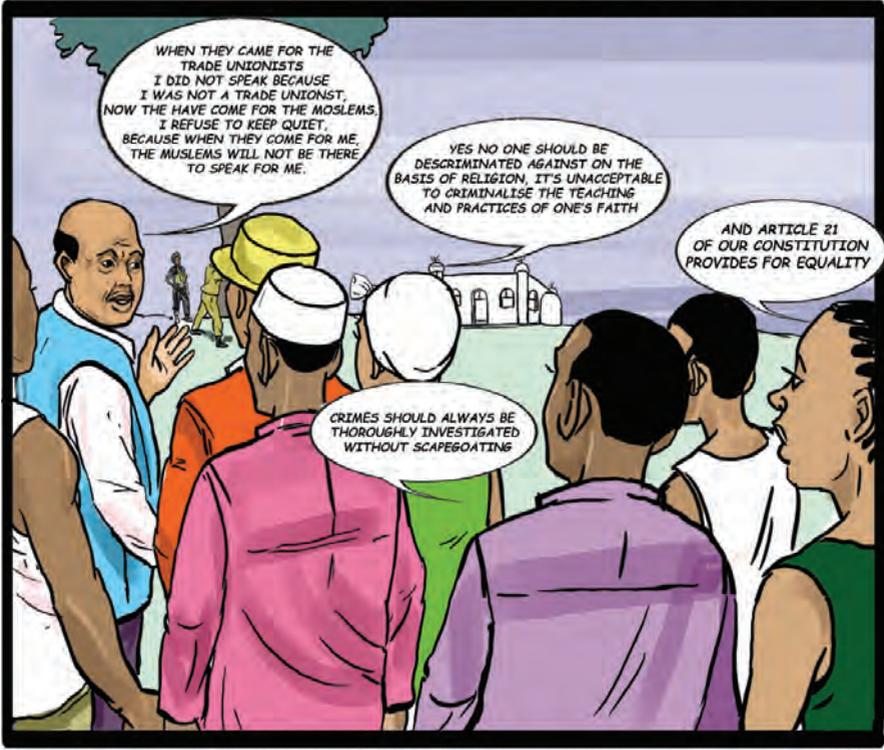
THERE IS GUN
SHOOT ON
RB ZONE...



YOU CANNOT RULE
OUT ISLAMIC
TERRORISTS.
A STRONGHOLD
FOR MOSLEMS











WE CAN COUNT ON YOU
AND THE COMMUNITY
TO SUPPORT THE POLICE
MAINTAIN LAW AND ORDER

I WILL EXTEND AN INVITATION
TO YOU TO ATTEND SOME OF OUR
PRAYERS TO EXPLAIN TO THE
MUSLIM COMMUNITY HOW WE
CAN WORK TOGETHER
TO PREVENT CRIME
INSHA-ALLAH

ABOUT JUSTICE ACCESS POINT (JAP)

Our Vision

A society where every citizen is able to access and benefit from Justice.

Our Mission

A one stop Justice center of excellence, enabling citizens and citizen organizations in fragile and post-conflict communities in Uganda to effectively and efficiently access and utilize the available justice mechanisms and meet their justice needs.

Our Objectives

- a. To support the realization of the National targets towards the Global Sustainable Development Goals, especially programmes relevant to Access to Justice, Human Rights, Peace and security in Uganda;*
- b. To popularize and encourage civil society engagement with the Peace and Justice Architecture within the East African Community, International Conference of the Great Lakes Region, African Union, and the United Nations;*
- c. To advocate for State ratification and full Domestication of treaties relevant to prevention of and Accountability for International crimes and mass atrocities;*
- d. To advocate for a conducive policy and legal framework for transitional justice for the war affected communities in Uganda;*
- e. To build the capacity of citizens, civic groups and citizen organizations in the utilization of the available domestic, regional and international justice mechanism to meet the justice needs of citizenry in fragile and post-conflict communities;*

Core Values

- *Participation*
- *Accountability*
- *Non-discrimination*
- *Dignity of the person*



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